

The Second Book
of
Immanuel David Isaiah

One
21 Day 20th Year Millennial Reign

Immanuel, my friend, blessed art thou, for thou hast been faithful unto me, saith your Redeemer, even Yehoshuah Hamashiack, in the bringing forth of The Book of Immanuel David Isaiah. Yea, in the months of Manasch and Benjamin, in the 13th year of my Millennial Reign thou received it from me by my spirit and thou didst write it. And thou didst send it forth by my hand on the 6th day in the month of Ephrayim, in the 14th year of my millennial reign. And behold, more blessed art thou for thy faithfulness in the taking of Shear-Yashub to wife in the 14th year on the 5th day of the month of Levi, yea and for the nine months spent together in the wilderness of great trial and affliction, thou and Hephzibah and Shear-Yashub, and returning in great glory, power, majesty, and might, to be taken by the enemies of all righteousness on the 12th day of Benjamin in the 14th year of my Millennial Sabath. And this thou didst, that my words in The Book of Immanuel David Isaiah might go forth in great power, calling repent once unto a wicked and idolatrous world, and that ye and Hephzibah and Shear-Yashub might bear powerful testimony to the truth of my words, yea and lo and behold, even more blessed art thou, oh Immanuel, Oh Hephzibah, Oh Shear-Yashub for all that ye have suffered together, having been torn asunder and cast into prison. Nevertheless, ye are all one in me, and all these things ye have suffered for my sake, and ye are greatly blessed for all ye have suffered unto sanctification in the prison house of great sorrowing and tribulation, even that thy suffering has opened wide thy hearts to receive marvelous revelations from on high and Immanuel didst receive from me The Plus One Preface and The Additions Eight thru Twelve Sections Plus One to The Book of Immanuel David Isaiah, which book, is sealed up to come forth in great power, in a day which is nigh at hand, even it is at the door, as also thy mighty deliverance and restoration to one another in great joy and exceeding exultation, oh Immanuel, Oh Hephzibah, Oh Shear-Yashub. Behold, thou hast received visions and dreams, revelations and visitations of light and truth, peace and love, even that peace which surpasseth understanding in the midst of great sorrow and suffering, even by the power of the Holy Ghost, and thou hast rent the heavens by thy exceeding faith and many heart rending prayers and anguished pleadings and gushing tears and I didst hear thy cries and I didst strengthen and sustain thee and instruct thee and comfort thee, and didst pour down my spirit,

light and love upon thee and didst fill thy souls to overflowing. Behold, now I say unto thee, blessed art thou among men and women. I am with thee forever, for we are ONE, and that eternally, even as the Father and I are ONE, even as ye are ONE as husband and wives, sealed together eternally and forever, with a promise that cannot be broken, saith Yehoshuah Hamashiack And now, Immanuel, my friend, thou hast fasted and prayed in great faith for these words of blessing unto thee and unto thy wives, as well as for all of my children, and behold, I delight to bless thee all according to thy faithfulness, and now behold, inasmuch as ye have been delivered from the Utah State Mental Hospital and are now taken captive anew by the hands of thine enemies, even by the federal government seeking thy destruction, yea, I say unto thee, fear them not, for I AM mightier than they all and I shall work all things to the good of thyself and Hephzibah and Shear-Yashub and thou shalt be instruments in my hands to continue in this, my great and marvelous work that is coming forth among all the children of men, to bless the lives of great multitudes of my children upon all the earth. And now behold, thou mayest at this time end thy vow of silence which thou didst begin 19 months and 8 days past on 13 Benjamin 19 Millennium in obedience to my Spirit. Nevertheless, strive diligently henceforth to speak only those words which I give unto thee by the power of the Holy Ghost. Otherwise remain silent, and to aid thee in thy resolve, thou mayest continue to write instead of speaking with all those persons using guile and vain and lying words to entrap and ensare thee. Now behold, I say unto thee, the federal and state governments have no jurisdiction over thee, though they pretend to such, because they have forsaken my Holy Laws which they covenanted to uphold and obey. Yea, they have perverted and corrupted the Devine Laws of the promised land. And this for power, gain, popularity and to satisfy all the lusts of the flesh. Therefore, I alone have jurisdiction over thee Immanuel, my servant, for they serve me not, though there be my humble followers among them, yet they do stumble and err in many instances because they do follow the precepts of men, being deceived by them. Behold, thus saith YHWY your El, I shall very soon destroy all corrupted earthly government from off the face of the earth. Yea, I shall utterly abolish and annihilate them. See, I do a new thing, I create a new Heaven and a new Earth. And the Government which I create shall rise up and restore Righteous Judgement in the Earth, for it shall be after the Order of Heaven. And lo, they who sit to judge the peoples of the earth in that

day, shall judge by the Power and Spirit of Prophecy and Revelation, even by the Testimony of Yehoshuah Hamashiack, who is the Great and Eternal Righteous Judge of all the Earth, Thou Oh Immanuel, art a Righteous Judge in Israel and thou shalt sit to judge the nations and peoples of the earth by the power of my Spirit, even in the New Jerusalem which thou shalt build for me by the power of my word, for my word dwelleth in thee, even I AM in thee, a fountain of living waters and everlasting light and life springing up in thee unto all of my children, for my word is life. Behold I AM the light and life of the world and my word goeth forth and is fruitful, yea it is that good seed that springeth up and groweth and filleth the whole earth with the beautiful and holy plant of the Lord, even the First Fruits of Righteousness. Now behold, my word resonates with the sweet tones of the heart, from heart to heart; Light cleaveth unto Light, and Truth cleaveth unto Truth that they be ONE, even one heart and one mind in me, even ONE Truth and ONE Light saith the El of Light, Truth and Love, for behold, my chosen ones know me by the sweet resonant tones of my Word, speaking of that which is spirit and not flesh. Nevertheless all things are spiritual unto me saith the Lord and that flesh or that body of man which is in tune with his own spirit resonates with my word also and the whole of that man's soul; body and spirit, is thereby sanctified as one. But woe unto that man who rebelleth against his own spirit and taketh unto himself the spirit of the devil, for a man cannot serve two masters, and except he repent he is taken over by that evil one, and death and hell, and hell and death are his reward, to be cut off from the presence of El and to be miserable forever. But if he repent and come unto the fountain of all righteousness, even the Fountain of all Light, Truth and Love, it is unto him that repenteth Everlasting Life and Paradisical Glory and Eternal Joy and Endless Happiness. Behold Immanuel my friend, I know that exceedingly great is the grief and sorrowing of thy heart for the wickedness of the world and for the great suffering of my chosen ones who suffer under the heavy hand and iron yoke of oppression and murder and secret combinations, yea and thy heart is broken for the suffering of Hephzibah and Shear-Yashub, thy wives. Behold I have heard thy fervent prayers, Oh Immanuel my son, yea thou hast fasted and prayed without ceasing, in great faith for thyself and thy wives and for all of my chosen ones, and I say unto thee, that I shall ever protect thee, and provide for thee and deliver thee and them all and cause thee all to find one another in that great day in great joy and exceeding exultation. Great is the love which I

have given thee, even mine own love doth resonate and shine in thine own heart as also in the hearts of Hephzibah and Shear-Yashub and all of my chosen ones, and great is thy joy in all that ye suffer for my names sake. And lo, in the day of thy final deliverance and reunion, thy great joy and rejoicing shall be one hundred fold, yea more, and all of thy sorrowing and suffering shall be swallowed up in joy and be at an end, except it be fore thy sorrowing for sins of the world and the wicked who are lost unto me, saith the Lord. Behold, I will soften the hears of thine enemies from time to time and my chosen ones shall be brought to a knowledge of my truth and righteousness which dwelleth in thee. Yea, they shall receive thee and acknowledge thee and honor thee as my true prophet and righteous judge in Israel, even as a Davidic King and Lawgiver on the throne of my Righteousness, even at my right hand, for in receiving and acknowledging and honoring thee, Oh Immanuel, they shall be receiving and acknowledging and honoring me as their Great High Priest and Prophet and their Supreme Righteous Judge and King of Glory and Eternal Lawgiver, even their Anointed Savior and Redeemer, even Yehoshuah Hamashiack, who speaketh unto thee. Behold and lo, I do encompass thee and my chosen ones round about by my holy angels, ministering to thy every need, and I send my warring angels when thou art in great danger, to deliver thee, and my spiritual dome of protection is continually over thee protecting thee against all the demonic hosts of hell. Now behold, I give unto thee a key of knowledge and power. All light and truth and love burns and shines and sounds and resonates as one in me. Nevertheless each of my words which I speak burns and shines, sounds an resonates with its own unique light of truth and singularly sweet tone of the hart. Everlasting and eternal are my burning and shining words of truth. Forever and endless are the sweet tones of my heart. Behold and lo, each of my words has a resonant tone and shining glow that is unique according its meaning and usage. Even as no two snow flakes are exactly alike in their crystalline structure and yet all are similar⁴ and alike in the light of truth, even so each of my words are unique and all are one in me. Light cleaveth unto light, and truth searcheth truth, and love embraceth love, and one of my words is of more worth unto the children, than all the earth and the riches therein, saith the Lord of Light, Truth and Love. My words are Life and that Everlasting. I AM th way the truth and the Life. Now behold, Satan cometh to corrupt and pervert the words of eternal life and change them into a lie, putting darkness for light, and light

for darkness, changing the sweet tones of the heart into dissonance and discord. Now I say unto thee by way of ensample that that music and song which is sacred and inspired by my spirit in its composition and performance doth magnify and expand my words of light and truth and love, insomuch that my words are thereby burning and shining, sounding and resonating with increasing light and brightness and intensifying sweet tones of the heart. Now this is the creative power of my word, for behold, all that I create, even all of my creation doth magnify and expand my word, for by my word it is created, being inspired and sacred in its composition and performance. For behold, all created things having substance have intelligence to choose and to act for themselves and having chosen to obey my words of truth and righteousness and to be created in truth and in righteousness according to my word, thereby all created things, even all of my creation doth magnify and expand my word and doth burn and shine, sound and resonate with increasing light and truth, and intensifying sweet tones of the heart. Yea, all created things do sing and rejoice in exceeding great joy and ever increasing praise and thanksgiving and sacred worship for their Creator El, even the Father, the Son and the Holy Ghost, even for their Redeemer and Savior, the Lamb of El, and the only Begotten of the Father. And now behold and lo, the evil one cometh to destroy El's creation and he saith unto man, "Worship me. I am the only begotten of the Father. Partake ye of the forbidden fruit, for ye shall not surely die." And thus that old devil seeketh to destroy my creation and th work of El, even the Eternal Plan of Happiness. Now behold my prophet Nephi testified, saying "Behold there are save two churches only; the one is the church of the Lamb of El, and the other is the church of the devil; where for, whoso belongeth not to the church of the Lamb of El belongeth to that great church, which is the mother of abominations; and she is the whore of all the earth." On one hand is the church of Yehoshuah Hamashiack comprised of his humble followers, be they in whatsoever corrupted religion of man wherein they sojourn; and on the other hand is the church of the devil comprised of all those who live a lie, be they in whatsoever respectable religion of man wherein they abide. Now behold, even as there are save two churches only, likewise there are save two governments only, they being the government of Heaven on one hand and the government of hell on the other hand. And now behold, thus saith YHWH your El, my True church and my Pure religion and my Righteous government and my Healing staff of Life are all one and the same and cannot be

divided nor separated; for they are all one in my, even all my humble followers are one in my, thought they be few in number and are scattered throughout the earth among all nations, even in the midst of Babylon. And now behold, the devil's false church and defiled religion and unrighteous government and diseased staff of death are all one and the same and cannot be divided nor separated, for they are all one in that evil one, even all they who love a lie, though they be popular and respectable and powerful and wealthy in the world, and have the fellowship of the masses. Now behold, all of my creation is governed in Righteousness, even by me saith Yehoshuah Hamashiack for my Holy Laws proceed forth out of my mouth, and my Healing Staff of Life is in my right hand, and in my only is my Pure Religion and True Church and I AM in them. We are ONE. This is the power of my word to govern in Righteousness and Eternal Happiness. And now behold, the devil cometh who is the corrupter and perverter of that which is good, and my True church and Righteous government and Pure religion and Healing staff of Life are that which he seeks to destroy, for in them is all Righteousness. Thus it is that every good thing that is for the Eternal Happiness of my children comes under Satan's virulent attack. Inspired sacred music and song, Satan seeks to corrupt and pervert in its composition and performance, and all else, and most especially he seeks to corrupt and pervert the Words of Eternal Life for these are they which give Life to all else, even my words saith the Lord, for my Words are Life to all men and to all creation, except they rebel against my words and fight against the Light. Now behold, I give unto thee an ensample in this thing. Herod built a temple for the Jews, and he did it to gain favor in their eyes; yea, that he might be popular and have power to get gain and to satisfy all the lusts of the flesh. But unto my humble followers the temple was holy, and I sanctified the temple and accepted it for their sake and for my names glory saith the Lord. But unto Herod and the Pharisees and Sadducees and all those lifted up in the pride of their hearts among the Jews, the temple was unto them Idolatry. Yea, they perverted the temple, by their pride and self righteousness and selfish ambition unto an idol of power and gain and popularity and to satisfy all the lusts of the flesh. Now behold, all the earth and all the substance thereof is holy and sacred unto the righteous, but unto the wicked it is perverted and corrupted into the substance of an idol, even as Herod's temple was unto the idolatrous Jews. And my words also are become idols in the hearts and minds of mouths of the wicked and unto

all those lifted up in the pride of their hearts. Yea, and they make themselves idols also in the eyes of the people and this because of pride and self righteousness and respectability, and selfish ambition, and unrighteous judgement and jealousy. And behold, they having once been acquainted with the ways of righteousness, know how to put on a great show and pretense of righteousness to deceive even the very elect if it were possible, but lo, I work all things to the good of them who love me and keep my commandments. And lo, unto my humble followers, all that is undefiled in my creation, even that portion retaining my light and purity, is sacred and holy, and it is wonderous and glorious, even miraculous in their eyes. For behold, all my words and all creation and all things do testify that Yehoshuah is the Hamashiack, and the Only Begotten of the Father and that he suffered and died for all men in taking upon Himself their sins and infirmities in Gethsemane and upon the cross, that all men might be forgiven and receive eternal life through repentance and faith or the name of the Son of El, even Yehoshuah Hamashiack. Yea, thus saith the Lord; I Am He, the First and the Last, the beginning and the end, even Alpha and Omega and there is no other name under Heaven whereby man may be saved; for I alone broke the bonds of death and hell for all the children of men who will repent and come unto me, ever becoming as little children-meek, submissive, easily entreated, forsaking all their sins to know me, becoming even as I AM, being filled with the Holy Ghost and with charity, which is my pure love, and with knowledge and understanding and wisdom and righteous judgement and long suffering and kindness and peace, even that peace which surpasseth understanding in the midst of great sorrow and suffering. Behold this is my True church and my Pure religion and my Righteous government and my Healing staff of Life, even all those who repent and come unto me and endure to the end. We are ONE and Everlasting and Eternal in great joy and exceeding exultation. But woe, woe unto all those who will not repent of that great pride and self righteousness and respectability and selfish ambition and unrighteous judgement and jealousy which is in that great false church and defiled religion and unrighteous government and diseased staff of death and pretended miracles which do corrupt and pervert all my words and all creation and all things into the substance of an idol; for hell and death and death and hell are their reward. Behold, there is One True Society of Heaven and One Pure Body of Knowledge and One Righteous Ruling Establishment and One Nourishing Bread of Life and

One True Community of Zion and One Pure Science of Creation and One Righteous Covenant Law Court and Judgeship and One Everlasting Garden Earth and Tree of Life in Eden and behold they are all ONE in Me saith the Great I AM, even YHWH your El, even that they are all in ONE, the One True and Living Church and Pure Doctrine of Salvation and Righteous Government of My Kingdom and the Healing Staff of Wheat for Gathering and Saving in and of Me—Yehoshuah Hamashiack; for I knoweth their hearts and they are all one in me and none are lost. Nevertheless, they are at this time scattered throughout the earth among all nations and peoples, even in the midst of Babylon, that great and abominable church and whore of all the earth, being bound and fettered and chained down and imprisoned and hidden up by that mother of harlots and great and abominable church of all the earth which is that One false society of hell and One impure body of knowledge and One unrighteous ruling establishment and One unnourishing bread of death and One false community of Babylon and One impure science of destruction and One unrighteous covenant and corrupted law court and judgeship and One terminal garden earth and tree of corruption in the world; and behold, they are all One in Satan who is the father of lies even that they are all in One that great false and dying church and impure doctrine to damnation and unrighteous government of the devils kingdom and the diseased staff of the tares for binding and burning in hell. For behold, I knoweth their hearts, that they seek for power and gain and popularity and to satisfy all the lusts of the flesh and they do combine and covenant in secret to murder and oppress, to lie and afflict, to steal and dispoil, and to imprison and torture my humble followers and all the earth saith the Lord. And now behold, shall the prey be taken from the mighty, or the lawful captives delivered? But thus saith the Lord, even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with them that contend with thee, and I will save thy children. And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood as with sweet wine; an all flesh shall know that I the Lord, am thy Savior and thy Redeemer, the Might One of Jacob. Behold, hear the words of my prophet Nephi, saith the Lord, for they are my words. And now I would my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of all nations, in bringing about his covenants and his gospel unto those who are the house of Israel. Wherefore, he will bring them again out of

captivity, and they shall be gathered together to the lands of their inheritance, and they shall be brought out of obscurity and out of darkness; and they shall know the Lord is their Savior and their Redeemer, the Mighty One of Israel. And the blood of that great and abominable church which is the whore of all the earth, shall turn upon their own heads; for they shall war among themselves, and the sword of their own hands shall fall upon their own heads, and they shall be drunken with their own blood. And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it. For behold, sayeth the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be as stubble; and the day cometh that they must be burned. For the time soon cometh that the fulness of the wrath of El shall be poured out upon all the children of men; for he will not suffer that the wicked shall destroy the righteous. And the righteous need not fear, for they are those who shall not be confounded. But it is the kingdom of the devil, which shall be built up among the children of men, which kingdom is established among them which are in the flesh—for the time speedily shall come that all churches which are built up to get power over the flesh, and those who are built up to become popular in the eyes of the world, and those who seek the lusts of the flesh and the things of the world, and to do all manner of iniquity; yea, in time, all those who belong to the kingdom of the devil are they who need fear, and tremble, and quake; they are those who must be brought low in the dust; they are those who must be consumed as stubble; and this is according to the words of the prophet. And the time cometh speedily that the righteous must be led up as calves of the stall, and the Holy One of Israel must reign in dominion, and might, and power, and great glory. And he gathereth his children from the four quarters of the earth; and he numbereth his sheep, and they know him; and there shall be one fold and one shepherd; and he shall feed his sheep, and in him they shall find pasture. And because of the righteousness of his people, Satan has no power; wherefore, he cannot be loosed for the space of many years; and he hath no power over the hearts of the people, for they dwell in righteousness; and the Holy One of Israel reigneth.

And now behold, thus saith YHWH you El; how beautiful upon the mountain are the feet of them that publisheth peace, that saith unto Zion, Thine El reigneth. Awake and arise Oh Israel, shake thyself loose from those awful chains with which ye are bound, wash yourselves clean in the blood of the spotless Lamb, of all your filthiness and uncleanness, and clothe thyself in the robes of my righteousness. Oh thou virgin daughter of Zion, arise and shine; Oh, my daughters Shear-Yashub and Maher Shalal Hash Baz, come up, come up, to the marriage supper of the Lamb. Hephzibah awaits thee, even thy mother in Zion, and thy sister-wife in the New Jerusalem, to wash thee in the waters of salvation, and anoint thee with the oil of gladness, and to clothe thee in garments of spotless white, and dress thee in the robes of my righteousness, even as brides for the bridegroom, for behold thy Father in Zion, and thy husband in the New Jerusalem awaits thee even Immanuel, thy king, for thou art handmaiden queens to King Immanuel and Queen Hephzibah forever. Rejoice in great joy and exult in exceeding exultation and gladden thy heart with overflowing gladness. Behold, a wedding feast of fine things is prepared, even the bounty of heaven and earth; yea, sweet fruit in a rainbow of abundance, as sweet and healing, as delicious and delightsome as the love of El and the fruit of the Tree of Life; ripened by the glowing and shining sun under the sapphire blue sky of heaven; behold, it is the Righteous Government of Heaven that ripens the fruits of the earth. Yea, and behold upon the banquet table golden loaves of sprouted grain bread piled high, well baked and sweet as honey, and as Nourishing and delicious and healing to the soul as the Bread of Life and the Staff of Life and the Wheat of Gathering and Saving grown upon the Emerald Green Earth of Eden and ripened in amber waves of grain. Yea and behold, sparkling Ruby Red Wine, well refined from the True and Living Vine and as sweet and delightsome to the soul as the love of El, and as healing and strengthening to man as the Pure Doctrines of the Atonement and the Judgement Seat of Yehoshuah Hamashiack. Yea and behold, beside the wine, crystal clear spring water, sparkling like Diamonds of Light and Truth and Love, even the Pure Testimony of Yehoshuah Hamashiack flowing eternally in his True Church, even as Living Waters from the Fountain of all Righteousness, springing up unto Eternal Life. Yea, come, come and partake, all ye that hunger and thirst after Righteousness and be filled, and hunger and thirst no more forever. Yea, come and eat and drink that which is good and be satisfied in the abundance of thy souls pleasure.

Come unto me thou virgin daughter of Zion and my bride, come unto me and sit down with me in my Father's Kingdom, even in my True Church and Righteous Government and Pure Doctrine and Healing Staff of Life, and be ONE with me and my Father and all of my chosen ones in great and eternal joy and exceeding exultation forever. I AM that I AM calleth unto thee. I AM HE, even the Lamb of El, even the Great YHWH your El, and the Righteous Judge of all the earth. Even so, Amen.