

**Plus One**  
**Preface to The Book**  
**of**  
**Immanuel David Isaiah**

29 November 2004

Oh come, Oh come, Immanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice, Rejoice! Immanuel shall come to thee, Oh Israel. I, Immanuel David Isaiah, do herein set forth a short history of the coming forth of this book which bears my name; to make clear certain historical events concerning its coming forth, and to disabuse the minds of all those who have received false and spurious reports concerning this book, or who have read incorrect copies of this book, which were made by others, other than Hephzibah and myself; which copies had numerous errors, which errors were not in the original book. Oh come, thou Wisdom, from on high, and order all things far and high; To us the path of knowledge show and cause us in her ways to go. Rejoice, Rejoice! Hephzibah's veil shall come to thee, Oh Israel. The original and first copy of The Book of Immanuel David Isaiah was hand scribed in calligraphic lettering by Hephzibah, my wife, which copy she made from my own handwritings of The Book of Immanuel David Isaiah during the months of February and March of the year 2002, with the exception of the Statement of Intent and Purpose for The Seven Diamonds Plus One – Testaments of Jesus Christ – Study and Fellowship Society, which statement originally came forth, in a similar manner, in the month of September of the year 1997, and was included in this book at the time that it came forth on 6 April, 2002. Oh come, Oh come, thou Lord of Might, who to thy tribes on Sinai's height, In ancient times did give the law, in cloud and majesty and awe. Rejoice, Rejoice! Shear-Jashub's veil shall come to thee, Oh Israel. From the original hand scribed-calligraphic written Book of Immanuel David Isaiah, Hephzibah and I made ten photocopies on 6 April 2002. Not at any time did we make a typed copy. Never at any time did we place a copy on the internet. Of those ten photocopies we made of the original hand scribed Book of Immanuel David Isaiah, Hephzibah and I gave one copy each into the hands of the following eight persons – Shirl Mitchell, Irene Mitchell, Lisa Holbrook, Dora Corbett, Dick Camp, C. Samuel West, Carl West, and Daniel West. Shortly after Shear-Jashub, Hephzibah and I were taken by the hand of our enemies on 12 March 2003, and cast into prison, I became aware that there were at least two incorrectly copied – typed copies of The Book of Immanuel David Isaiah which were placed on the internet by others. These two typed copies had numerous errors in them that were not in the original book. These errors were attributed to Hephzibah and myself. One of these two typed copies, which was placed on the internet sites of the Associated Press, Channel 2 KUTV News, and the Deseret News, had over one hundred errors, comprised of missing words, misplaced words and misspelled words, which were not in the original hand scribed Book of Immanuel David Isaiah. The other typed copy I became aware of was placed on an internet site using my name of Immanuel David Isaiah, and it had over several hundred errors in it. Oh come, thou Rod of Jesse, free, thine own from Satan's tyranny. From depths of hell thy people save, and give them victory o'er the grave. Rejoice, Rejoice! Immanuel has come to thee, Oh Israel. From the very beginning of the coming forth of The Book of Immanuel David Isaiah on 6 April 2002, both Hephzibah and I, testified to one and all, that "The Book of Immanuel David Isaiah has come forth by the power of Almighty God, even by revelation, and by the power of the Holy Ghost; And whosoever will not receive The Book of Immanuel David Isaiah, and the testimony of the truth which it contains, and repent and come unto Jesus Christ, shall be cut off and destroyed, both root and branch, both name and remnant, when their cup of iniquity is full, that they rise up no more forever to afflict and slay my humble followers, saith the Lord, Jesus Christ, Amen." And after



Shear-Jashub, Hephzibah and I were taken captive on 12 March 2003, I testified to one and all, that, "The Book of Immanuel David Isaiah is my only defense against mine accusers, even that I have no other defense against the **enemies of all righteousness**." And now, behold, I do testify unto all the world, and I do bear solemn witness unto all the peoples of the earth, and I declare the truth unto every nation; that my testimony is true, and that I and Hephzibah and Shear-Jashub are called of God, even by Jesus Christ, and by the power of the Holy Ghost, to do a great and marvelous and mighty work among all the children of men who are upon the face of the whole earth. I so testify in the name of Jesus Christ, Amen. Oh come, thou Key of David, come and open wide our Heavenly Home; Make safe the way that leads on high, and close the path to misery. Rejoice, Rejoice! **Hephzibah's veil** has come to thee, Oh Israel. And now, behold, the **enemies of all righteousness** did gather together against Shear-Jashub, Hephzibah and myself, and they did hold a secret grand jury court hearing to bring an indictment against us. Yea, with a great outward show and pretense of righteousness they did select, in secret, 15 grand jurors who swore to having no unalterable prejudice against us; And then this secret grand jury court proceeded to employ every means possible to prejudice the minds of the secret grand jury against us. Yea, with all manner of lies and half-truths and perversions of the truth and corruptions of the truth, and one sided arguments; And with every kind of false insinuation and baseless evidence, and false testimony; Yea without one word of truth in the spirit of truth, and without one word of truth in the light of truth, behind closed doors and in secret, they did bring an indictment of false charges against us, as it was their whole strategy from the very beginning so to do. And now behold, I Immanuel David Isaiah, knowing the great wickedness of the world, even that the **whole earth is veiled in great darkness**. For behold, I know that all the nations, and all the peoples of the earth are blinded by the secret works of men done in the dark, and that the children of men cannot abide the light of truth and the word of truth, even that they are encompassed all around by falsehood, and they are robed in great deception; even that they are bound and fettered and chained and imprisoned in Babylon the Great; even in great darkness and woe and misery and death; and that **Satan** reigns and that his kingdom and his **dominions** are **great**. Therefore, behold and lo, I know that a public court trial shall not bring out the truth of our testimony, or reveal our complete innocence of all the false charges brought against us; for behold **the light shineth in darkness, but the darkness comprehendeth it not**. Yea, and lo, I expect neither justice nor mercy from such a court, and I ask none; But rather I look to my Eternal God to protect us and to provide for us and to deliver Shear-Jashub, Hephzibah and myself from the hands of the enemies of all righteousness. Oh come thou Dayspring, come, and cheer our spirits by thine advent here; Disperse the gloomy clouds of night, and deaths dark shadow put to flight. Rejoice, Rejoice! **Shear-Jashub's veil** has come to thee, Oh Israel. And now behold, I say to the judge of the court, that if you truly believe in the system of law that you administer, which system of law, I testify, has been greatly corrupted and perverted far away from the constitutional laws that our inspired and noble Founding Fathers established and set forth, in great courage and in great faith, by the power and grace of God; Behold, I say unto the judge of the court, that if you truly believe in the system of law that you administer, then you must give me the harshest prison sentence that you can, and the severest punishment possible; For behold, **my kingdom is not of this world**; but of a new heaven and a new earth; and **the hour of my deliverance** is nigh at hand, and cometh from above, and not from the hands of the men of this world who sit in judgement of me; for my kingdom is not come from hence. And all they who, in their hearts, deliver me to unrighteous judgement, knowing in their hearts the truth of my testimony, they **hath the greater sin**, for they know in their hearts the great farce, and solemn mockery, and gross caricature of justice, and unrighteous judgement that they deliver me to, and they are condemned in their own hearts, for it is in their hearts that they reject the truth. And now behold, I say unto the judge of the court, that whatsoever ye do unto me, **it mattereth not unto me, so long as I am saved in the everlasting kingdom of God**. And now behold, I testify that whatsoever **ye do unto me shall** be for a sign and a portent, of that



which shall shortly come to pass upon all the earth; and for a **type and a shadow** of that which shall very soon befall all the children of men; even that great multitudes of people in every nation shall suffer in similitude of that which I suffer at the hands of the enemies of all righteousness. **Oh come Desire of Nations, bind in one the hearts of all mankind; Bid thou our sad divisions cease, and be thyself our King of Peace. Rejoice, Rejoice! Immanuel shall come to thee, Oh Israel.** And now behold, there has been no one to receive the testimony of Immanuel and Hephzibah and Shear-Jashub, and there shall be no one to receive, in their **hearts**, our testimony which is contained in The Book of Immanuel David Isaiah, except it shall be by **fire**, and by **blood**, and by **tempest** and by **vapor of smoke**; Yea, even by great **destructions and desolations** throughout the whole earth; Even by wars, and famines, and all manner of pestilence, and great upheavals, and terrible revolutions in all the earth; Even among all the children of men, and in every land, and among all the nations and peoples of the earth. **Oh come, Oh come, Immanuel, Hasten The Plunder Israel; Hurry The Spoil in exile here, until the Son of God appear. Maher-Shalal-Hash-Baz Rebekah Isaiah's veil shall come to thee, Oh Israel!** And now behold, I, Immanuel David Isaiah do witness before all the peoples of the earth, by the power of the Holy Ghost, and in the sacred and holy name of Jesus Christ, that every word of God **spoken by the mouths of all his holy prophets**, from Father Adam until the end of time, shall all come to pass, and **must needs be fulfilled every whit**. And now behold thus saith your Lord and Savior, Jesus Christ; Blessed are ye if ye shall give heed unto the words of my true and living annointed prophet, even Immanuel David Isaiah, whom I have chosen from among you to minister unto you, and to be your servant; for unto him I **have given great authority and power** to deliver my people, even as Noah and Moses; and to bring forth my Zion in great majesty and might, even as Enoch and Melchizedek; and to establish my everlasting kingdom throughout the whole earth, even as the Prince of Peace and Author of Salvation; and to rule and reign in righteousness, and in eternal light, love, joy, truth and grace, even as King David and King Hezekiah; yea, even as your Heavenly Davidic King and Savior and Redeemer who speaketh unto thee. Yea, and lo, **blessed are all ye who shall believe in my words** which I give into the mouth of my Righteous Right Hand, even King Immanuel David Isaiah, and come down in the depths of humility and be baptized, for ye **shall be visited with fire and with the Holy Ghost** and ye shall receive a remission of your sins. Yea, and lo, hear the words of the prophet Isaiah, oh my people, and liken them unto yourselves, for unto you did Isaiah speak. For behold; **The people that walk in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined. Thou has multiplied the nation, and increased the joy – they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, the staff of his shoulder, the rod of his oppressor. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given; and the government shall be upon his shoulders; and his name shall be called, Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace. Of the increase of government and peace there is no end, upon the throne of David, and upon his kingdom to order it, and to establish it with judgement and with justice from henceforth and forever. The Zeal of the Lord of Hosts will perform this.** Now, therefore, hearken oh my people and listen to my voice. For behold, Immanuel David Isaiah is the Zeal of mine Arm, and the **Rod of my Mouth**, and the **Staff** of my Right Hand; And all the **people shall know it; even Ephraim and all the inhabitants in the land of Salt Lake City; and all the nations of the earth shall know it; who say in pride and stoutness of heart: The bricks are fallen down; but we will build with hewn stone, the sycamores are cut down; but we will change them into cedars. Therefore the Lord shall set up their adversaries against them, and join his enemies together. The Russians before and the Lamanites behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still. For the people turneth not unto him that smiteth them, neither do they seek the Lord of Hosts. Therefore will the Lord cut off from Israel head and tail, branch and rush in**



one day. The ancient man of worldly wisdom, he is the head; and the prophet that teacheth lies, he is the tail. For the leaders of this people cause them to err; and they that are led of them are destroyed. Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows; for everyone of them is a hypocrite and an evil doer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still. For wickedness burneth as the fire; it shall devour the briars and thorns, and shall kindle in the thickets of the forests, and they shall mount up like the lifting up of smoke. Through the wrath of the Lord of Hosts is the land darkened, and the people shall be as the fuel of the fire; no man shall spare his brother. And he shall snatch on the right hand and be hungry; and he shall eat on the left hand and they shall not be satisfied; they shall eat every man the flesh of his own arm – Manasseh against Ephraim; and Ephraim against Manasseh, and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still. Amen.